

## **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WASTE MANAGEMENT
200 REILLY ROAD
FRANKFORT, KY 40601
TELEPHONE NUMBER (502) 564-6716

## ANNUAL WASTE QUANTITY REPORT DEP Form 7046 (5/99)

## **GENERAL INSTRUCTIONS**

- 1. APPLICABILITY This form must be completed and submitted to the Cabinet by persons who are required to report the amount of solid waste handled within a year. This report is an accumulation of twelve (12) monthly totals.
- 2. ASSISTANCE Questions regarding this form may be directed in writing to the Division of Waste Management, Solid Waste Branch at the address listed above, or by calling (502) 564-6716.
- 3. SUBMISSION Please type or print legibly in permanent ink. Submit the original and a CERTIFICATION CLAUSE (with original signature only) to the address above. Please complete all information before submitting your report to this office for review. Reports shall be submitted no later than January 31 for the preceding calendar year. If an item is not applicable to your facility write "N/A" in the space provided.



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- 4. FEES Applicants must submit a \$1000.00 filing fee at the time of application submittal in accordance with 401 KAR 47:090, Section 2(6)(a).
- 5. LAWS AND REGULATIONS Applicants are expected to understand and comply with all laws and regulations applicable to the facility.

Statutes and regulations may be viewed online at the following website addresses:

Solid waste application forms are available at the following website address: http://www.waste.ky.gov/forms/

Statutes and regulations may be ordered at the following website address: <a href="http://lrc.ky.gov/kar/ORDER FORM.htm">http://lrc.ky.gov/kar/ORDER FORM.htm</a>

To assist you in the submittal of a complete and accurate report, the Division has identified the most common errors made in the review process. These errors are listed below for your convenience.

- 1. Failure to complete the report.
- 2. Failure to comply with public notice requirements. See KRS 224.40-310 and 401 KAR 47:140, Section 7 for more information.
- 3. Failure to comply with Financial Assurance requirements. If the existing financial assurance is insufficient to fully cover current closure and post-closure costs, updates will be required.
- 4. Failure to properly sign and notarize the application. An individual with signature authority for the applicant as defined by KRS 224.01-010(44) and 401 KAR 47:160 must sign and notarize the appropriate signature sections of the application.
- 5. Failure to provide appropriate, fully completed attachments. Maps, drawings, narratives or any attachments that lack sufficient detail or drawings that are not signed, dated and sealed by a professional engineer or geologist may cause delays in the review and approval of the application.



## ANNUAL WASTE QUANTITY REPORT

1. Quarter: (if applicable):	2. Year:							
3. Site Name:								
4. County:								
<b>5</b> . Permit #: -	6. Agency Interest #:							
7. Pursuant to 401 KAR 47:160, Section proprietor, owner, partner, corporate judge executive or other authorized off	officer, plant manager, LLC men	mber, mayor, county						
NOTE: Consultants may not sign	the following certification stat	ement.						
"I certify under penalty of law that this my direction or supervision in accordance personnel properly gather and evaluate the person or persons directly responsi submitted is, to the best of my knowled aware that there are significant penalt possibility of fine and imprisonment for	nce with a system designed to the information submitted. Ba ble for gathering the informat dge and belief, true, accurate, ies for submitting false inforn	assure that qualified sed on my inquiry of tion, the information and complete. I am						
Name of Person Signing (type or print):								
Title of Person Signing:	Date	:						
Signature per 401 KAR 47:160:								
Subscribed and sworn to before me this	day of	_, Year 20						
Notary Public Signature:								
State of County of	My commission expires:							



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PERMIT NO.	YEAR	DF TOTAL (MUNICIPAL AND INDUSTRIAL COMBINED (TONS ONLY)								
	, AND	VOLUME OF ASH GENERATED (TONS ONLY)								
		SPEC (TO								
		INDUSTRIAL WASTE TOTAL (TONS ONLY)								
		MUNICIPAL SOLID WASTE TOTAL (TONS ONLY)								
SITE NAME	REPORT PREPARED FOR THE MONTHS	WASTE SOURCE (COUNTY AND/OR STATE)								

The source column is for you to record the <u>county</u> the waste was received from. If this is an out-of-state county, please put the state after the county (EX: FRANKLIN CO., OH). The last column is the combined total of municipal solid waste and industrial waste received from EACH SEPARATE waste source. of lo Page\_\_\_



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